

BASIC DETAILS**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT****Dated : 09/08/2019**

SCHOOL NAME	ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT	SCHOOL CODE	10371
ADDRESS	ARPIT INTERNATIONAL SCHOOL ,RAJKOT ,RAJKOT MORBI HIGHWAY	AFFILIATION CODE	430397
PRINCIPAL	MR SUJIT NAYAK	PRINCIPAL'S CONTACT NUMBER	8469645716
PRINCIPAL'S EMAIL ID	sujitnaya@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2031
SCHOOL'S CONTACT NUMBER	0281-2584688	SCHOOL'S EMAIL ID	arpitschool@gma
SCHOOL'S WEBSITE	www.arpitinternationalschool.in	SCHOOL'S FAX NUMBER	02812584688
LANDMARK NEAR SCHOOL	HADALA	YEAR OF ESTABLISHMENT	2018
AFFILIATION VALIDITY	2018 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	BHAGYODAY EDUCATION AND CHARITABLE TRUST	REGISTRATION DATE	28/08/1998
SOCIETY REGISTRATION NUMBER	E-5316/RAJKOT	REGISTRATION VALIDITY	27/09/2049
NOC ISSUING AUTHORITY	DISTRICT EDUCATION OFFICER, RAJKOT	NOC ISSUING DATE	22/05/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\13360.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandle FileName=G:\cbs

FACULTY DETAILS**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT****Dated : 09/08/2019**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	15	NUMBER OF PGTs	0
NUMBER OF TGTs	5	NUMBER OF PRTs	5
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	0	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	0
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?			

STUDENT DETAILS**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT****Dated : 09/08/2019**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	45	5
2	1	45	5
3	1	45	6
4	1	45	5
5	1	45	6
6	1	45	7
7	1	45	4
8	1	45	5
9	1	45	10
10	0	45	0
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T	000---NA

INFRASTRUCTURE DETAILS**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT****Dated : 09/08/2019**

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	20439	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2435	TOTAL NUMBER OF ROOMS	15
TOTAL NUMBER OF SMALL-SIZED ROOMS	6	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	12
TOTAL NUMBER OF LARGE-SIZED ROOMS	18	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	16
NUMBER OF BOYS TOILET	16	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	8
NUMBER OF WASHROOMS FOR FEMALE STAFF	6	NUMBER OF WASHROOMS FOR MALE STAFF	6
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1

DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	80	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	10	TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	11
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	MANSUKHBHAI BHIMANI	TRANSPORT COORDINATOR CONTACT	9879375439
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\13360.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.a FileName=G:\cbse\;
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	6
NEAREST BUS STATION	RAJKOT	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	18
NEAREST RAILWAY STATION	RAJKOT	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	20
NEAREST AIRPORT	RAJKOT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	19
NEAREST HOSPITAL	GAVRIDAD	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	KUVADVA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	12
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 11/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFORMATION**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT****Dated : 16/08/2019**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ASHISH P
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9377093930	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ashishpa
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MEGHNA LAKKAD	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9537732
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@arpitinternationalschool.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NARENDI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9909943063	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ncsinojiy
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GJRAJ00
MODE OF SALARY PAYMENT	cheque,	NAME OF BANK WITH SALARY ACCOUNT	STATE BA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\13360.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\13360.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\13360.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\13360.pdf)
BEST PRACTICES OF SCHOOL			
WELL DESIGNED CLASSROOM ASSESSMENT & PROVIDING GRADING PRACTICES ,BEST TEACHER RECOGNITION, SCHOOL LEVEL ENCOURAGE SELF ASSESSMENT&GOAL SETTING,MOTIVATION CLASSES BY EXPERTS,FEEDBACK FROM THE STUDENTS.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS (http://cbseaff.nic.in/cbse_aff/attachment/affiliation-Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS (http://cbseaff.nic.in/cbse_aff/attachment/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS (http://cbseaff.nic.in/cbse_aff/attachment/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANIZED FOR TEACHERS AS PER AFFILIATION BYE-LAWS (http://cbseaff.nic.in/cbse_aff/attachment/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO HAVE COMPLETED SHIKSHA VANI TRAINING

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2916	15000	2920	14167
MIDDLE	3250	15000	3250	17500
SECONDARY	3250	25000	3250	7500
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO

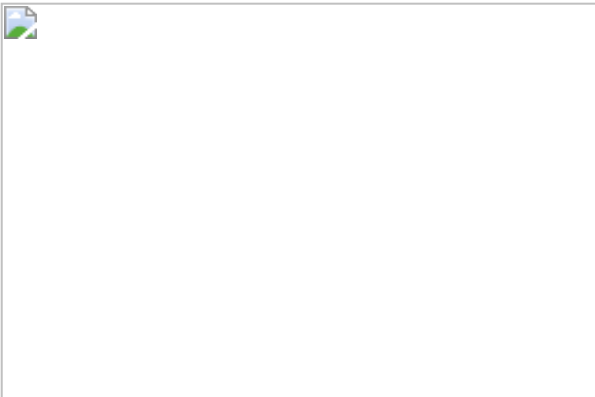


LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO**

U-DISE CODE	24091110005
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	HADALA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	HADALA
VILLAGE PANCHAYAT NAME (FOR RURAL)	HADALA
PIN CODE	360003
CLUSTER RESOURCE CENTER NAME	GAURIDAR
CD BLOCK MANDAL/TALUKA NAME	RAJKOT
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	RAJKOT
ASSEMBLY CONSTITUENCY	RAJKOT
MUNICIPALITY	RAJKOT
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	GUJARATI, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 231

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL
MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?

FileName=G:\cbse\2018\oasis\smdc\430397
.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**10371--ARPIT INTERNATIONAL SCHOOL RAJKOT GUJARAT
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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

17

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

4

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION
CATEGORY WISE STUDENTS
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CLASS	GENERAL	SC	ST	OBC
PRIMARY	23	1	0	3
MIDDLE	14	0	0	2
SECONDARY	10	0	0	0
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	0	1	0
MIDDLE	1	0	0	1	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10								
11								
12								

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

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☐ AEROBICS ☐ ATHLETICS ☐ BASKETBALL ☐ CHESS ☐ FOOTBALL ☐ HANDBALL ☐ JUDO ☐ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☐ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☐ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☐ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☐

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	0	0	00	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0

CALIPERS	0	0	0
TRI CYCLES	0	0	0